# Overview & Scrutiny Committee



Please contact: Democratic Services

Please email: democraticservices@north-norfolk.gov.uk

Please direct dial on: 01263 516010

Tuesday, 3 June 2025

A meeting of the **Overview & Scrutiny Committee** of North Norfolk District Council will be held in the **Council Chamber - Council Offices** on **Wednesday, 11 June 2025** at <u>9.30 am</u>.

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Members of the public who wish to ask a question or speak on an agenda item are requested to notify the committee clerk 24 hours in advance of the meeting and arrive at least 15 minutes before the start of the meeting. This is to allow time for the Committee Chair to rearrange the order of items on the agenda for the convenience of members of the public. Further information on the procedure for public speaking can be obtained from Democratic Services, Tel: 01263 516108, Email: democraticservices@north-norfolk.gov.uk.

Anyone attending this meeting may take photographs, film or audio-record the proceedings and report on the meeting. Anyone wishing to do so must inform the Chairman. If you are a member of the public and you wish to speak on an item on the agenda, please be aware that you may be filmed or photographed. This meeting is live-streamed: <a href="NNDC eDemocracy - YouTube">NNDC eDemocracy - YouTube</a>

Please note that Committee members will be given priority to speak during the debate of agenda items

## Emma Denny Democratic Services Manager

**To:** Cllr S Penfold, Cllr P Bailey, Cllr K Bayes, Cllr J Boyle, Cllr C Cushing, Cllr A Fletcher, Cllr M Hankins, Cllr P Heinrich, Cllr V Holliday, Cllr N Housden, Cllr M Gray, Cllr C Rouse

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



## If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

Chief Executive: Steve Blatch
Tel 01263 513811 Fax 01263 515042 Minicom 01263 516005
Email districtcouncil@north-norfolk.gov.uk Web site www.north-norfolk.gov.uk

#### AGENDA

#### 1. TO RECEIVE APOLOGIES FOR ABSENCE

#### 2. SUBSTITUTES

#### 3. PUBLIC QUESTIONS & STATEMENTS

To receive questions / statements from the public, if any.

**4. MINUTES** 1 - 16

To approve as a correct record the minutes of the meeting of the Overview and Scrutiny Committee held on 9<sup>th</sup> April 2025 and 14<sup>th</sup> May 2025.

#### 5. DECLARATIONS OF INTEREST

17 - 22

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest.

#### 6. ITEMS OF URGENT BUSINESS

To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.

#### 7. PETITIONS FROM MEMBERS OF THE PUBLIC

To consider any petitions received from members of the public.

## 8. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE BY A MEMBER

To consider any requests made by non-executive Members of the Council, submitted to the Democratic Services Manager with seven clear working days' notice, to include an item on the agenda of the Overview and Scrutiny Committee.

### 9. RESPONSES OF THE COUNCIL OR THE CABINET TO THE COMMITTEE'S REPORTS OR RECOMMENDATIONS

To consider any responses of the Council or the Cabinet to the Committee's reports or recommendations:

#### 10. DELEGATED DECISIONS MARCH TO MAY 2025

23 - 28

Executive Summary	This report details the decisions taken under delegated powers from March to May 2025.
Options considered	Not applicable – the recording and reporting of delegated decisions is a statutory requirement.

Consultation(s)	Consultation is not required as this report and accompanying appendix is for information only. No decision is required, and the outcome cannot be changed as it is historic, factual information.
Recommendations	To receive and note the report and the register of decisions taken under delegated powers.
Reasons for recommendations	The Constitution: Chapter 6, Part 5, sections 5.1 and 5.2 details the exercise of any power or function of the Council where waiting until a meeting of Council or a committee would disadvantage the Council. The Constitution requires that any exercise of such powers should be reported to the next meeting of Council, Cabinet or working party (as appropriate)  Section 2.1 sets out the requirements regarding the reporting of conditional delegated decisions.
Background papers	Signed decision forms

Wards affected	All Wards
Cabinet	Cllr T Adams, Leader
member(s)	
Contact Officer	Emma Denny, Democratic Services Manager
	Emma.denny@north-norfolk.gov.uk

## 11. ANGLIAN WATER BRIEFING - UPDATE ON SEWAGE OUTFLOWS IN THE DISTRICT

To receive an update from Anglian Water on sewage outflows in the District.

Members were requested to submit questions in advance for this session. Questions are not limited to sewage outflow but should be directly linked to issues that fall within Anglian Water's remit.

#### **WORK PROGRAMMES**

#### 12. THE CABINET WORK PROGRAMME

29 - 34

To note the upcoming Cabinet Work Programme.

## 13. OVERVIEW & SCRUTINY WORK PROGRAMME AND ACTION 35 - 48 TRACKER

To receive an update from the Scrutiny Officer on progress made with topics on its agreed work programme and outcomes from previous recommendations and actions.

#### 14. EXCLUSION OF THE PRESS AND PUBLIC

To pass the following resolution, if necessary:

"That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph \_ of Part I of Schedule 12A (as amended) to the Act."